

DOBRUSIN & THENNISCH PC  
401 S. Old Woodward Avenue, Suite 311  
Birmingham, MI 48009  
Telephone: (248) 593-9900  
Facsimile: (248) 593-0581

FACSIMILE TRANSMITTAL SHEET

TO:	Examiner H. Wachsman	FROM:	Scott Chapple
COMPANY:	USPTO	DATE:	7/9/02
FAX NUMBER	703-308-7382	TOTAL NO. OF PAGES INCLUDING COVER:	54
PHONE NUMBER:		SENDER'S REFERENCE NUMBER:	1012-001
RE:	09/210,485	YOUR REFERENCE NUMBER:	

X URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

FAX 1 OF 2

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Mansky et al.

Application No.: 09/210,485

Group No.: 2858

Filed: December 11, 1998

Examiner: H. Wachsman

For: APPARATUS FOR RAPID SENSOR-ARRAY BASED MATERIALS  
CHARACTERIZATION

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following papers: return postcard dated February 27, 2002; Amendment Transmittal (3 pages); Amendment and Response (48 pages); Transmittal of Formal Drawings (1 page); Formal Drawings (25 pages) (Figs. 1A-21B); Supplemental Information Disclosure Statement (2 pages); PTO.SB.08A (1 page); PTO.SB.08B (1 page) are being facsimile transmitted to the Patent and Trademark Office to Examiner H. Wachsman at (703) 308-7382 on the date shown below:

Date: July 9, 2002

Shelley L. Erla



Signature

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Serial No. 09/210,485, Filed 12/11/98 Atty: SAC

Inventors: Mansky et al.

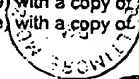
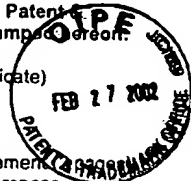
Docket #: 1012-001

Date Mailed: 02/28/02 Express Mail Label No. EV057648588US

Title: APPARATUS FOR RAPID SENSOR ARRAY-BASED  
MATERIALS CHARACTERIZATION

The following was/were received in the U.S. Patent  
Trademark Office Mail Room on the date stamped hereon.

1. Amendment Transmittal (3 pages) (in duplicate)
2. Amendment and Response (48 pages)
3. Transmittal of Formal Drawings (1 page)
4. Drawings (25 pages) (Figs. 1A-21B)
5. Supplemental Information Disclosure Statement
6. PTO-SB.08A (1 page) with a copy of 5 references
7. PTO-SB.08B (1 page) with a copy of 1 reference
8. This postcard



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Mansky, Paul; Bennett, James  
Application No.: 09/210,485 Group No.: 2858  
Filed: 12/11/1998 Examiner: H. Wachsman  
For: APPARATUS FOR RAPID SENSOR-ARRAY BASED MATERIALS  
CHARACTERIZATION

Commissioner for Patents  
Washington, D.C. 20231

AMENDMENT TRANSMITTAL

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1. Transmitted herewith is an amendment for this application.

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STATUS

2. Applicant is a small entity. A statement was already filed.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a))

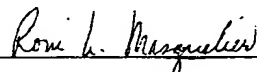
I hereby certify that, on the date shown below, this correspondence is being:

MAILING

FACSIMILE

- ☒ deposited with the United States Postal Service with sufficient postage as "Express Mail Post Office to Addressee" Mail Label No. EV057648588US in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

- ☐ transmitted by facsimile to the Patent and Trademark Office.

  
Signature

Date: 02-27-02

Roni Masquelier  
(type or print name of person certifying)

(Amendment Transmittal—page 1)

applicant has inadvertently overlooked the need for a petition for extension of time.

#### FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee
Total	466	Minus	474	= 0	x \$9 =	\$0
Indep.	24	Minus	6	= 18	x \$42 =	\$756
First Presentation of Multiple Dependent Claim + \$140 \$0						
=						
Total						
Addit. Fee \$756						

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
  - \*\* If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 1) is less than 20, enter "20".
  - \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE (Column 2, Row 2) is less than 3, enter "3".
- The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

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Total additional fee for claims required \$756.00 JUL 9 2002

#### FEE PAYMENT

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5. Charge Account No. 50-0496 the sum of \$756.00. A duplicate of this transmittal is attached.

#### FEE DEFICIENCY

6. If any additional extension and/or fee is required, charge Account No. 50-0496.

(Amendment Transmittal—page 2)

If any additional fee for claims is required, charge Account No. 50-0496.

Date: 2-27-02

Scott Chapple

Scott A. Chapple  
Registration No. 46,287  
DOBRUSIN & THENNISCH PC  
401 S. Old Woodward Avenue  
Suite 311  
Birmingham, MI 48009  
248-593-9900  
Customer No. 25215

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(Amendment Transmittal--page 3)

Practitioner's Docket No. 1012-001

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Mansky et al.

Application No.: 09/210,485

Group No.: 2858

Filed: December 11, 1998

Examiner: H. Wachsmann

For: APPARATUS FOR RAPID SENSOR-ARRAY BASED MATERIALS CHARACTERIZATION

Commissioner for Patents  
Washington, D.C. 20231

TRANSMITTAL OF FORMAL DRAWINGS

Attached please find:

- (a) the formal drawing(s) for this application.  
Number of Sheets: 25 (Figs. 1A-21B).

Date: 2-27-02

*Scott A. Chapple*  
Scott A. Chapple  
Registration No. 46,287  
DOBRUSIN & THENNISCH PC  
401 S. Old Woodward Avenue  
Suite 311  
Birmingham, MI 48009  
248-593-9900  
Customer No. 25215

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CERTIFICATE OF MAILING (37 C.F.R. section 1.8(a))

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Date: 02-27-02

*Roni Masquelier*  
(type or print name of person mailing paper)

Roni Masquelier  
Signature of person mailing paper

**DOBRUSIN & THENNISCH PC**

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Birmingham, MI 48009

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